## IBS Practice at Home – February 10PRAYER

Invite God to teach you and lead you as you learn more about Him, as you draw close to Him. Ask Him to help you prioritize HIM FIRST as you study His Love Letter to all us – The Bible.

**OBSERVATION**

1. **Ask 5Ws & H
Who** are the main people in this passage? **What** is the atmosphere like? **When** does this parable take place? **Where** does this take place? **Why** are Jesus, the Pharisees and the Lawyers there? **Feel free to ask more questions!**
2. **Parable…Focus on invitation**
**How** did the invited guests respond to the invitation? **What** do you notice about the guests? **What** excuses were give? **What** do you notice about the excuses given?
3. **Mark keywords and phrases** –
Try your best to find the keywords and phrases. Look for things that repeat or are a key element in the parable.
4. **Make Lists**Lists about each keyword, people, things
5. **Contrasts and Comparisons – Luke 14:16-24 and Matthew 22:1-14**

Do you think these two parables are the same or are they two different parables?

1. **Expressions of time** – when, until then, at that time etc…
2. **Geographic locations** – where are they? What town? What building?
3. **Mark terms of conclusion** –So, therefore, thus, for this reason
4. **Chapter Theme** – What is the main theme of the parable?

**INTERPRETATION**

1. Historic context – What do you know/learn about the historic context if anything?
2. Cultural context – What do you know/learn about the cultural context if anything?
3. Biblical context: Isaiah 25:6-9, Acts 13:46 – 47, Matthew 21:43, Matthew 13:22, Luke 8:14

**APPLICATION**

1. What do we learn from this parable? How do I apply it to my **everyday** life?

## PASSAGE: Luke 14:12-24 - Parable of the Great Banquet

12 He said also to the man who had invited him, “When you give a dinner or a banquet, do

not invite your friends or your brothers or your relatives or rich neighbors, lest they also

invite you in return and you be repaid.

13 But when you give a feast, invite the poor, the crippled, the lame, the blind,

14 and you will be blessed, because they cannot repay you. For you will be repaid at the

resurrection of the just.”

15 When one of those who reclined at table with him heard these things, he said to him,

“Blessed is everyone who will eat bread in the kingdom of God!”

 16 But he said to him, “A man once gave a great banquet and invited many.

 17 And at the time for the banquet he sent his servant to say to those who had been

invited, ‘Come, for everything is now ready.’

 18 But they all alike began to make excuses. The first said to him, ‘I have bought a field,

and I must go out and see it. Please have me excused.’

 19 And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please

have me excused.’

 20 And another said, ‘I have married a wife, and therefore I cannot come.’

 21 So the servant came and reported these things to his master. Then the master of the

house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’

 22 And the servant said, ‘Sir, what you commanded has been done, and still there is room.’

 23 And the master said to the servant, ‘Go out to the highways and hedges and compel

people to come in, that my house may be filled.

 24 For I tell you, none of those men who were invited shall taste my banquet.’ ”