



MINOR PROPHET  
**MAJOR ISSUES**

A M O S

Old  
Testament  
History

Colonization  
History

Legacies

“In that day, I will restore  
David’s fallen shelter – I will  
repair its broken walls and  
restore its ruins – and will  
rebuild it as it used to be...

so that they may possess the remnant of Edom and all the nations that bear my name,” declares the LORD, who will do these things.

After much discussion, Peter got up and addressed them: “Brothers, you know that some time ago God made a choice among you...

that the Gentiles might  
hear from my lips the  
message of the Gospel  
and believe...

God, who knows the heart,  
showed that He accepted  
them by giving the Holy  
Spirit to them, just as he  
did to us...



He did not discriminate  
between us and them, for  
He purified their hearts by  
faith.”

# διακρίνω (diakrinō)

- To make a distinction, or difference
- To distinguish or show preference
- To confer a superiority
- To examine, scrutinize, estimate
- To discriminate

“Now then, why do you try to  
test God by putting on the  
necks of Gentiles a yoke that  
neither we or our ancestors  
have been able to bear?”

“No! We believe it is  
through **THE GRACE** of our  
Lord Jesus that we are  
saved, just as they are.”

When they finished,  
James spoke up.  
“Brothers,” he said,  
“listen to me....”

Simon has described to us  
how God first intervened to  
choose a people for his  
name from the Gentiles...

The words of the  
prophets are in  
agreement with this, as  
it is written:

'After this I will return and  
rebuild David's fallen tent.

Its ruins I will rebuild, and I  
will restore it...



That the rest of mankind may  
seek the Lord, even all the  
Gentiles who bear my name,  
says the Lord, who does these  
things' – <sup>18</sup> things known from  
long ago.”

“It is my judgement,  
therefore, that we should  
not make it difficult for the  
Gentiles who are turning to  
God.”

“When the school is on the reserve, the child lives with its parents, who are savages, and though he may learn to read and write, his habits and training mode of thought are Indian...”

He is simply a savage who can read and write. It has been strongly impressed upon myself, as head of the Department, that Indian children should be withdrawn as much as possible from the parental influence...

and the only way to do that would be to put them in central training industrial schools where they will acquire the habits and modes of thought of white men.”

- PRIME MINISTER  
JOHN A. MACDONALD, 1879

“The days are coming,” declares the LORD, “when the reaper will be overtaken by the plowman and the planter by the one treading grapes. **NEW WINE** will drip from the mountains and flow from all the hills...

and I will bring my people back  
from exile. They will rebuild the  
ruined cities and live in them.  
They will plant vineyards and  
drink their wine; they will make  
gardens and eat their fruit...

I will plant Israel in their own land, never again to be uprooted from the land I have given them,” says the LORD your God.



After this I looked, and there  
before me was  
a great multitude that  
no one could count,  
from every nation, tribe,  
people and language...

standing before the throne  
and before the Lamb. They  
were wearing white robes  
and were holding palm  
branches in their hands...

<sup>10</sup> And they cried out in a loud voice: “Salvation belongs to our God, who sits on the throne, and to the Lamb.”

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